

MILITARY SPECIFICATION

CHEWING GUM

This amendment forms a part of Military Specification MIL-C-10022D, dated 14 September 1972, and is approved for use by all Departments and Agencies of the Department of Defense.

PAGE 2

2.2, line 5: Delete ", Education and Welfare" and substitute: "and Human Services".

PAGE 3

Line 4: Delete "Tariff Order Section" and substitute: "Traffic Department."

PAGE 9

4.3.3.3, line 5, after "maximum": Insert "Minor - Quantity (type I bulk pack) less than marked or exceeds specified maximum".

Line 9: Delete "5.2.3.1" and substitute: "5.2.3".

At the end of paragraph:

Add "The bulk pack specified in 5.2.4 shall be examined for the applicable aforementioned defects."

PAGE 12

Add new paragraph:

"5.1.1.1.2 Bulk pack of two-tablet unit packs. Alternative to the intermediate packing specified in 5.1.1.1.1, type I gum may be bulk packed directly into the shipping container in accordance with the requirements of 5.2.4."

PAGE 13

5.2 Delete first sentence and substitute:

"Type I gum, intermediate packed as specified in 5.1.1.1.1, shall be packed as specified in 5.2.3. Bulk packing of type I gum shall be in accordance with 5.2.4."

Delete 5.2.3 and 5.2.3.1 and substitute:

"5.2.3 Level C. The product shall be packed in a manner to ensure carrier acceptance and safe delivery at destination at the lowest transportation rate for such supplies. The shipping container shall be in accordance with the Uniform Freight Classification or National Motor Freight Classification, as applicable.

"5.2.4 Shipping container for bulk packing of type I gum. Not more than twenty-five hundred two-tablet unit packs of type I gum shall be bulk packed in a snug-fitting fiberboard box, constructed, closed method II, in accordance with style RSC-L type CF or SF, class domestic, grade 200 of PPP-B-636."

PAGE 14

6.1 (g): Delete.

6.4 Delete.

Custodians:

Army - GL
Navy - SA
Air Force - 50

Preparing activity:

Army - GL
Project No. 8925-0099

Review activities:

Army - MD
Navy - MC, MS
DP - SS

STANDARDIZATION DOCUMENT IMPROVEMENT PROPOSAL

(See Instructions - Reverse Side)

1. DOCUMENT NUMBER
MIL-C-44252A

2. DOCUMENT TITLE
Cereal, Corn MEal, Thermostabilized, Tray Pack

3a. NAME OF SUBMITTING ORGANIZATION

4. TYPE OF ORGANIZATION (Mark one)

VENDOR

USER

MANUFACTURER

OTHER (Specify): _____

b. ADDRESS (Street, City, State, ZIP Code)

5. PROBLEM AREAS

a. Paragraph Number and Wording:

b. Recommended Wording:

c. Reason/Rationale for Recommendation:

6. REMARKS

7a. NAME OF SUBMITTER (Last, First, MI) - Optional

b. WORK TELEPHONE NUMBER (Include Area Code) - Optional

c. MAILING ADDRESS (Street, City, State, ZIP Code) - Optional

8. DATE OF SUBMISSION (YYMMDD)

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